I. Roll Call

II. Salute to the Flag

III. Adequate notice of meeting

IV. Agenda Discussion


VI. Privilege of the floor granted to members of the public on any item on the agenda only.

CONSENT AGENDA:

Consent agenda defined: All items listed with an asterisk (*) are considered to be routine business by the Board of Chosen Freeholders and will be enacted by one motion. There will be no separate discussion on these items unless a Freeholder or citizens so request, in which event the item may be removed from the general order of business and considered in its normal sequence on the agenda. In the alternative, discussion may be entertained, but the item may remain on the consent agenda.

VII. BUSINESS OF THE BOARD RESOLUTIONS:

*1. Law - Resolution confirming Reappointments of Members and amending Resolution No. 54-2-2020 to change the title of a Member to the Hudson County Construction Board of Appeals.
   a. Raymond Meyer December 31, 2020
      (Electrical Sub Code Official)
   b. Dean Marchetto December 31, 2020
      (Architect)
   c. Rohit Shah December 31, 2024
      (Special Member-Builder)
   d. Frank Tattoli December 31, 2023
      (Plumbing Sub Code Official Member)


*4. Health & Human Services - Resolution authorizing application and acceptance of 2020 State Health Insurance Assistance Program (SHIP) Grant Funds, if awarded, from the New Jersey Department of Human Services, Division of Aging Services - April 1, 2020 through March 31, 2021 - $35,100.00.

*5. Workforce Development Board - Resolution accepting funds from the New Jersey State Department of Labor and Workforce Development for the Opportunity Partnership Training Grant - January 22, 2020 to January 21, 2021 - $137,775.00.

*6. Family Services - Resolution awarding a non-fair and open Educational Services Contract with Éferon Solar Solutions with funds from the State Department of Labor and Workforce Development through the Opportunity Partnership Training Grant to provide Solar Panel Installer/Technician Training - January 22, 2020 to January 21, 2021 - $125,250.00.
*7. Corrections - Resolution awarding Professional Services Contract Non-Fair and Open
NCCHC Resources, Inc. - April 1, 2020 to March 31, 2021 - $429,000.00.

*8. County Clerk - Resolution amending Resolution No. 195-4-2018 and exercising the
option for one year extension of a Non-Fair and Open Contract with SCYTL for a Voter
Educational Portal and Election Night Reporting Services - May 1, 2020 to April 30,
2021 - $21,791.73.

*9. Roads & Public Property - Resolution awarding Professional Services Contract Non-Fair
and Open for Licensed Site Remediation Professional Services at Laurel Hill Park to
Boswell Engineering - $117,875.00.

*10. Prosecutor’s Office - Resolution approving payment to Sirchie Acquisition Company,
LLC for purchase of its pre-filters and carbon filter for the Sirchie Cyanosafe Ductless
Fuming Chamber on behalf of the Prosecutor’s Office - $647.76.

*11. Prosecutor’s Office - Resolution approving payment to Sumuri, LLC for purchase of
License and Support Renewal for Sumuri Computer Forensic Products on behalf of the
Prosecutor’s Office - June 14, 2020 to June 13, 2021 - $1,659.99.

*12. Sheriff’s Office - Resolution approving payment to Astrophysics, Inc. for extended
maintenance and support of one (1) x-ray baggage scanner on behalf of the Sheriff’s
Office - March 1, 2020 to February 28, 2021 - $4,191.00.

*13. Corrections - Resolution authorizing payment to Fowler Equipment Company, Inc. for the
purchase of two washing machines and one dryer for the Hudson County Department of
Corrections and Rehabilitation pursuant to a Declaration of Emergency - $36,990.00.

*14. Purchasing - Approve Purchasing Agent’s award, purchases made under State Contracts:

<table>
<thead>
<tr>
<th>VENDOR</th>
<th>COMMODITY</th>
<th>AMOUNT</th>
<th>DEPT.</th>
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</thead>
<tbody>
<tr>
<td>a.  *Custom Bandag</td>
<td>Automobile Tires</td>
<td>$7,000.00</td>
<td>Roads &amp; Public</td>
</tr>
<tr>
<td>Harrison, N.J.</td>
<td>($2,000.00)</td>
<td></td>
<td>Property</td>
</tr>
<tr>
<td></td>
<td>Automobile Tires</td>
<td></td>
<td>Roads &amp; Public</td>
</tr>
<tr>
<td></td>
<td>(Motor Pool $5,000.00)</td>
<td></td>
<td>Property</td>
</tr>
<tr>
<td>b.  *Fastenal Co.</td>
<td>Industrial Supplies</td>
<td>$25,000.00</td>
<td>Parks</td>
</tr>
<tr>
<td>Kearny, N.J.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>c.  Grainger, Inc.</td>
<td>Industrial Supplies</td>
<td>$368,008.78</td>
<td>Parks</td>
</tr>
<tr>
<td>Vineland, N.J.</td>
<td>(Various $25,000.00)</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Kitchen Equipment</td>
<td></td>
<td>Correctional Center</td>
</tr>
<tr>
<td></td>
<td>($343,008.78)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>d.  *M&amp;G Auto</td>
<td>Auto Parts</td>
<td>$25,000.00</td>
<td>Roads &amp; Public</td>
</tr>
<tr>
<td>North Bergen, N.J.</td>
<td>(Motor Pool)</td>
<td></td>
<td>Property</td>
</tr>
<tr>
<td>e.  *Northeast Auto</td>
<td>Auto Parts</td>
<td>$5,000.00</td>
<td>Roads &amp; Public</td>
</tr>
<tr>
<td>Bayonne, N.J.</td>
<td>(Motor Pool)</td>
<td></td>
<td>Property</td>
</tr>
<tr>
<td>f.  Rachles/Micheles Oil Co.</td>
<td>Gasoline 87 Octane</td>
<td>$60,000.00</td>
<td>Roads &amp; Public</td>
</tr>
<tr>
<td>Clifton, N.J.</td>
<td>(Meadowview $10,000.00)</td>
<td></td>
<td>Property</td>
</tr>
<tr>
<td></td>
<td>Gasoline 87 Octane</td>
<td></td>
<td></td>
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<tr>
<td></td>
<td>(Motor Pool $50,000.00)</td>
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</tbody>
</table>
g. **SHI International**  
   **Somerset, N.J.**  
   KnowBe4 Security Awareness Training  
   (Data Processing $17,520.00)  
   Catalogic Additional Storage (Data Processing $31,731.95)  
   **Data Processing**  

h. Xerox Corp.  
   **St. Petersburg, FL**  
   Annual Agreement for  
   Copier Maintenance Repairs, Parts and Supplies  
   **Various**  
   **TOTAL $589,260.73**

**Denotes: Hudson County Vendor**  
**Denotes: WBE**

*15. Purchasing - Purchases made under the Educational Services Commission of New Jersey Pricing System, formally known as “The Middlesex Regional Educational Services Commission”:

<table>
<thead>
<tr>
<th>VENDOR</th>
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</thead>
<tbody>
<tr>
<td><em>Murray Paving</em></td>
<td>Rock Breaking Supplemental</td>
<td>$73,556.08</td>
<td>Parks</td>
</tr>
<tr>
<td>Hackensack, N.J.</td>
<td>(James J. Braddock</td>
<td>$16,204.76</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Dumpster Ramp Pad Supplemental</td>
<td></td>
<td></td>
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<tr>
<td></td>
<td>(Stephen R. Greg</td>
<td>$15,027.31</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Corrections Maintenance Area Door Replacement</td>
<td>($12,618.51)</td>
<td>Roads &amp; Public Property</td>
</tr>
<tr>
<td></td>
<td>Duncan Avenue Garage Floor Supplemental via Declaration of Emergency</td>
<td>($29,705.50)</td>
<td>Roads &amp; Public Property</td>
</tr>
</tbody>
</table>

**TOTAL $73,556.08**

*Denotes SBE*

*16. Purchasing - Approve Purchasing Agent’s Awards:

   a. Medical Surgical Supplies - five (5) replies - two (2) year period - Cen Med Enterprises - Contract shall not exceed $15,364.41; JML Medical Inc. - Contract shall not exceed $37,253.84; Pina M. Inc., d/b/a Pina Solutions - Contract shall not exceed $480.79; V.E. Ralph & Sons, Inc. - Contract shall not exceed $12,900.96 - Grand Total Award $66,000.00.

   b. Hardware, Housewares, and Tools - three (3) replies - two (2) year period - Continental Hardware - Contract shall not exceed $95,961.92; Duncan Hardware Inc. - Contract shall not exceed $86,803.00; M&G Auto Parts - Contract shall not exceed $735.08 - Grant Total Award $183,500.00.

   c. Pipe Cleaning & Video Inspection Services - one (1) reply - two (2) year period - 11 Envirogroup, LLC - Contract shall not exceed $113,000.00.
d. Leaf Disposal & Recycling - one (1) reply - two (2) year period - Natures Choice Corp. - Contract shall not exceed $95,000.00.

e. (REQUEST FOR FUNDS) Janitorial Supplies (Paper Towels, Toilet Tissues & Dispensers) - Circle Janitorial Supplies, Inc.;
   Original Contract Amount: $110,000.00
   Additional Funds Requested: $6,000.00
   New Contract Amount: $116,000.00

f. (REQUEST FOR FUNDS) Janitorial Supplies (Paper Towels, Toilet Tissues & Dispensers) - United Sales, USA Corp.,
   Original Contract Amount: $3,588.00
   Additional Funds Requested: $6,000.00
   New Contract Amount: $9,588.00

*17. Register’s Office - Resolution approving a Non-Fair and Open Contract with Kofile Technologies, Inc. for Map Restoration Services for the Office of the Hudson County Register - $38,847.00.

*18. Health & Human Services - Resolution authorizing a contract between the County of Hudson and Rao S. Mikkilineni, M.D., for Medical Consultation Services and 24/7 On-Call Services, pursuant to the Declaration of Emergency for the Coronavirus Pandemic - March 1, 2020 through July 31, 2020 - $25,000.00.

*19. Health & Human Services - Resolution authorizing a contract with Rutgers University to establish a formal Hudson County Cooperative Extension Office - $50,000.00.

*20. Law - Resolution approving Agreement with Dara Damato (nee Santangelo), Michael L. Santangelo 2018 Revocable Trust, Francis X. Santangelo, and Joanne F. Santangelo to purchase 50% of the Shares in 600 Newark Avenue Corporation - $1,225,000.00.

*21. Law - Resolution amending Resolution No. 829-12-2017 that had awarded a Fair and Open Competitive Contract to EMET Transitional Services, LLC for Cleaning and Security Services - January 1, 2020 to December 31, 2020 - $912,000.00.

*22. Purchasing - Purchases made under Union County Cooperative Pricing System:

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<tr>
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</thead>
<tbody>
<tr>
<td>*Johnston G.P., Inc. Kearny, N.J.</td>
<td>Telecommunication Services County Wide</td>
<td>$200,000.00</td>
<td>Various</td>
</tr>
</tbody>
</table>

TOTAL $200,000.00

*23. Health and Human Services - Resolution authorizing a contract with Palisades Emergency Residence Corporation (PERC) - March 30, 2020 through September 30, 2020 - $70,000.00.

*24. Health and Human Services - Resolution amending Resolution 670-10-2017 and authorizing one (1) month extension of a contract with Urban Renewal Corporation to operate a Warming Center in Kearny, New Jersey - November 15, 2017 through April 30, 2020 - $65,000.00.

*25. Board of Freeholders - Resolution urging the State to adopt an Emergency Pandemic Storage Policy and Stockpile Essential Commodities and Mechanical Ventilators.
VIII. **The following Ordinance will be considered for introduction:**

I-1. Finance & Administration - An Ordinance of the County of Hudson, State of New Jersey approving and authorizing the entering into, execution and delivery of a Lease and Development Agreement with the Hudson County Improvement Authority for the County Courthouse Project with an estimated cost not to exceed $350,000,000, the cost of such project to be financed through the issuance of County Secured Lease Revenue Bonds of the Hudson County Improvement Authority.

The following Ordinances will be considered for adoption:


A-2. Law - Ordinance amending Article X, Department of Parks and Community Services, of the Administrative Code of the County of Hudson to establish the Office of Digital Information.

A-3. Law - Ordinance amending article VII, Department of Law, of the Administrative Code of the County of Hudson to establish a Hudson County Public Safety Training Center.

A-4. Finance and Administration - Capital Ordinance providing for the acquisition of equipment by and in the County of Hudson, State of New Jersey; and appropriating $306,000 from the Capital Improvement Fund to pay for the cost thereof.

A-5. Finance and Administration - Bond Ordinance providing for various 2020 Park Improvements by and in the County of Hudson, State of New Jersey; appropriating $17,915,000 (including a Green Acres Grant expected to be received in the amount of $1,600,000 and an Open Space Trust Fund Grant expected to be received in the amount of $500,000) therefor and authorizing the issuance of $15,061,904 Bonds or Notes to Finance part of the cost thereof.

IX. Opportunity for any member of the Board of Chosen Freeholders to comment on the business of the Board.

X. Opportunity of the Chief of Staff to the County Executive to comment on the business of the Board.

XI. Privilege of the floor granted to members of the public on matters of public interest.

XII. Adjournment.