REGULAR AGENDA: THURSDAY, OCTOBER 26, 2017 6:00 P.M.

I. Roll Call

II. Salute to the Flag

III. Adequate notice of meeting

IV. Agenda Discussion

V. Approval of meeting minutes of Caucus Meeting, September 26, 2017 and Regular Meeting, September 28, 2017.

VI. Privilege of the floor granted to members of the public on any item on the agenda only.

CONSENT AGENDA:

Consent agenda defined: All items listed with an asterisk (*) are considered to be routine business by the Board of Chosen Freeholders and will be enacted by one motion. There will be no separate discussion on these items unless a Freeholder or citizens so request, in which event the item may be removed from the general order of business and considered in its normal sequence on the agenda. In the alternative, discussion may be entertained, but the item may remain on the consent agenda.

VII. BUSINESS OF THE BOARD RESOLUTIONS:

1. *2. Law - Resolution accepting the donation of Ten Thousand Dollars ($10,000.00) from the Honorable Frank J. Guarini to be used by the Hudson County Office of Minority and Women Business Enterprise in developing new programs or strengthening existing programs through the Hudson County Chambers of Commerce.


*4. Law - Resolution accepting the donation of Ten Thousand Dollars ($10,000.00) from the Honorable Frank J. Guarini to be used by the Hudson County Office of Cultural Affairs and Tourism Development in developing new programs or strengthening existing programs through the Hudson County Chambers of Commerce.

*5. Finance and Administration - 2017 Budget Amendment - Office of Cultural & Heritage Affairs - Frank J. Guarini donation - $10,000.00

*6. Health and Human Services - Resolution amending Resolution No. 426-7-2017 to authorize Office on Aging final award adjustments to provider agencies - January 1, 2017 through December 31, 2017 - $22,139.00.

*7. Finance and Administration - 2017 Budget Amendment - New Jersey Department of Human Services Final Allocation - Area Plan Grant - $22,139.00.

*8. Family Services - Resolution accepting funds from the New Jersey State Department of Labor and Workforce Development for the Smart Steps Program Fiscal Year 2018 and awarding these funds to the Hudson County Schools of Technology Career Development Center - July 1, 2017 to June 30, 2018 - $8,025.00.

*9. Finance and Administration - 2017 Budget Amendment - New Jersey Department of Labor and Workforce Development SFY 2018 Supplemental Workforce Benefits Program - (SmartSTEPS) - $8,025.00.


*12. Health and Human Services - Resolution authorizing an application and approving acceptance of funding, if awarded, from the New Jersey Department of Health, Division of HIV, Sexually Transmitted Diseases (STD) and Tuberculosis (TB) Services for the Hudson County Ambulatory Tuberculosis Program - January 1, 2018 through December 31, 2018 - $225,541.00.

*13. Prosecutor - Resolution approving application for and acceptance of funds, if awarded for participation with the State of New Jersey in the Cycle 18 County Prosecutor Insurance Fraud Reimbursement Program administered by the Division of Criminal Justice’s Insurance Fraud Prosecutor - January 1, 2018 to December 31, 2018 - $250,000.00.

*14. Health and Human Services - Resolution authorizing the award of a contract to Urban Renewal Corporation to operate the Warming Center in Kearny, NJ for Years 3, 4, and 5 of the Competitive Contracting Process - November 15, 2017 through March 31, 2020 - $977,856.00.

*15. Health and Human Services - Resolution approving the award of fair and open contracts for the operation, administration, and management of Social Service Programs for the Hudson County Office on Aging 2018 Initial Allocation - January 1, 2018 to December 31, 2018 - $4,411,353.00.

*16. Family Services - Resolution awarding two (2) Social Services Contracts, fair and open through a Competitive Process to the Hudson County Schools of Technology Finance and Bright Horizons Institute for an In School Youth Program and an Out of School Youth Program - July 1, 2017 to June 30, 2018 - $409,173.00.

*17. Family Services - Resolution approving a Social Services Contract, non-fair and open with Hudson Community Enterprises, Inc. as a sheltered workshop under the New Jersey Local Public Contracts Law for services to Disabled Out of School Youth under the Workforce Innovation and Opportunity Act - July 1, 2017 to June 30, 2018 - $100,548.00.

*18. Finance and Administration - Resolution awarding professional service contract, non-fair and open for Financial Advisory Services, NW Financial Group, LLC - $50,000.00.

*19. Prosecutor - Resolution approving a non-fair and open contract with ESI Equipment, Inc. for purchase of an ESI Space Kap needed for crash scene investigations on behalf of the Prosecutor’s Office - $28,632.00.

*20. Corrections - Resolution authorizing a non-fair and open contract for the support and maintenance of proprietary computer hardware and software - Power DMS, Inc. - December 29, 2017 to December 28, 2018 - $13,903.50.

*21. Purchasing - Approve Purchasing Agent’s award, purchases made under State Contracts:

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<tr>
<td>Atlantic Tactical Inc.</td>
<td>Purchase (35) Uniforms for the Swat Team (Prosecutor’s Office $6,692.70)</td>
<td>$15,635.90</td>
<td>Prosecutor’s Office</td>
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<td>New Cumberland, PA</td>
<td>Purchase (35) Rifle Flashlights (Prosecutor’s Office $8,943.20)</td>
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<td>Prosecutor’s Office</td>
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b) Cherry Valley Tractor Parts and Repairs for Lawn and Grounds Equipment $10,000.00 Parks

c) Dell Marketing Purchase Dell Virtual Environment Array $26,417.77 Prosecutor’s Office

d) East River Energy Gaslone (87 Octane) $100,000.00 Roads & Public Property

e) *Good Year Tire & Rubber Co. Automobile Tires $10,000.00 Roads & Public Property

f) Hannon Floor Covering Corp. Replace Carpet in Director’s Office $15,170.95 Roads & Public Property

g) *Jewel Electric Supply Electrical Equipment and Supplies $35,000.00 Various

h) Lawmen Supply Co. Purchase Marking Training Ammunition for the Swat Team $11,583.00 Prosecutor’s Office

i) National Fuel Co., Inc. Fuel Oil #2 (Heating) $25,000.00 Roads & Public Property

j) Verizon Wireless Cellular Telephone Service and Equipment $30,000.00 Various

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<tr>
<td>a) CDW Government Vernon Hills, IL</td>
<td>Purchase Data Center Hard Drive for Storage of Electronic Evidence (Sheriff’s Office $8,044.97) Computers and Associated Products (Various $20,000.00)</td>
<td>$28,044.97</td>
<td>Sheriff’s Office</td>
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<td>b) Murray Paving Paramus, NJ</td>
<td>Remove and Replace Concrete around Lincoln Park Lake (Parks $12,110.13)</td>
<td>$50,570.13</td>
<td>Parks</td>
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* Denotes: Hudson County Vendor

*22. Purchasing - Purchases made under the Educational Services Commission of New Jersey Pricing System, formally known as “The Middlesex Regional Educational Services Commission.”
**VENDOR** | **COMMODITY** | **AMOUNT** | **DEPT**
---|---|---|---
| Remove and Install New Basketball Hoops at Court #1 at Washington Park (Parks $22,412.77) | | |
| Remove and Install New Basketball Hoops at Court #2 at Washington Park (Parks $16,047.23) | | |
c) Storr Tractor Co. Branchburg, NJ | Purchase White Field Marking Paint | $ 5,904.56 | Parks |

**TOTAL $ 84,519.66**

*23. Purchasing - Approve Purchasing Agent’s award:

Maintenance Service for one (1) Quantum X-Ray and one (1) Genesis NEO 560 Digitizer for the Hudson County Chest Clinic - two (2) replies - two (2) year period - Independent Imaging Associates - contract shall not exceed $15,000.00.

*24. Purchasing - Approve Purchasing Agent’s award - Construction Contracts:

a) Alterations to Buildings 1,2,3 & 9 Meadowview Campus - Hudson County Prosecutor’s Office, 595 County Avenue, Secaucus, New Jersey (Engineering) - eight (8) replies - DMD Contracting, LLC - contract shall not exceed $11,137,000.00.

b) Bid Rejection - Calming Project to John F. Kennedy Boulevard from Secaucus Road to Bergenline Avenue in Guttenberg, North Bergen, Union City and West New York (Engineering).

25.

*26. Sheriff - Resolution approving Sheriff’s FFY 2018 Title IV-D Agreement between the State Division of Family Development and the Hudson County Sheriff’s Office - October 1, 2017 to September 30, 2018 - $724,803.00.

*27. Prosecutor - Resolution approving salary adjustments for Twenty-Nine (29) Active Assistant Prosecutors in the Office of the Hudson County Prosecutor effective January 1, 2017 - $81,650.00.

*28. Law - Resolution authorizing an amendment to the agreement between the County of Hudson, the Hudson County Improvement Authority and the Hudson Regional Health Commission authorizing the Improvement Authority to act as an agent of the Regional Health Commission to enforce certain provisions of the County Environmental Health Act - CEHA.

*29. Roads and Public Property/Engineering - Resolution approving an amendment to the agreement with A.R. James Media and the City of Union City for the construction and maintenance of bus shelters on County owned roadways.

*30. Law - Declaration of Default against Dobco, Inc. regarding the contract known as “Hudson County Administration Building Annex Modernization”.

*31. Corrections - Resolution accepting donation of used, gym equipment from the First Brokers Group.

*33. Finance and Administration/Personnel - Resolution amending Resolution No. 702-11-2016 to authorize the collection by the County of Employee Contributions on behalf of Delta Dental of New Jersey, Inc. and to distribute the contributions to Delta Dental of New Jersey, Inc. - January 1, 2018 to December 31, 2018 - $1,685,900.00.

*34. Law - Memorandum of Agreement between County of Hudson and PBA Local 109 - January 1, 2018 through December 31, 2022.

35.

36.

*37. Prosecutor - Resolution amending Resolution No. 365-6-2017 and extending the end date for the Hudson County Office of Victim Witness Advocacy (VOCA) V-09-14 on behalf of the Prosecutor’s Office - June 11, 2017 to June 30, 2017 - ($31,076.00 - Total Grant) - ($11,113.00 - County Match).


VIII. The following Ordinances will be considered for introduction:

I-1. Law - Ordinance amending Ordinance Number 224-4-2016, and supplementing Article 7 of the Hudson County Administrative Code to allow overnight parking in County Parks to be limited to residents who reside in the municipality in which the Park is located.


I-4.

The following Ordinance will be considered for adoption:


IX. Opportunity for any member of the Board of Chosen Freeholders to comment on the business of the Board.

X. Opportunity of the Chief of Staff to the County Executive to comment on the business of the Board.

XI. Privilege of the floor granted to members of the public on matters of public interest.

XII. Adjournment.