

**BOARD OF CHOSEN FREEHOLDERS
COUNTY OF HUDSON**

RESOLUTION

No. 333-6-2015

On Motion of Freeholder Vainieri
Seconded by Freeholder Rivas

**ACCEPTING FUNDS FROM
THE STATE DEPARTMENT OF LABOR AND WORKFORCE DEVELOPMENT
FOR WORKFIRST NEW JERSEY SERVICES
JULY 1, 2015 TO JUNE 30, 2016
(\$5,648,406.00)**

WHEREAS, by way of a Notice of Obligation dated June 12, 2015 from the State Department of Labor and Workforce Development, the County of Hudson was awarded funds in the amount of **FIVE MILLION SIX HUNDRED FORTY EIGHT THOUSAND FOUR HUNDRED SIX 00/100 DOLLARS (\$5,648,406.00)** to fund the continuation of the Workfirst New Jersey welfare program - Temporary Assistance to Needy Families (TANF) and General Assistance (GA); and

WHEREAS, the grant period for this funding is July 1, 2015 to June 30, 2016; and

WHEREAS, it is advantageous for the County to accept these funds.

NOW, THEREFORE, BE IT RESOLVED by the Board of Chosen Freeholders to the County of Hudson, that:

1. The aforesaid recitals are incorporated herein as though fully set forth at length.
2. The Board hereby authorizes the County Executive, Thomas A. DeGise or County Administrator, Abraham Antun or Deputy County Administrator, Laurie Cotter or their lawfully appointed designee, to execute any and all documents and take any and all actions necessary to complete and realize the intent and purpose of this resolution.
3. The Board hereby accepts funds from the State Department of Labor and Workforce Development for the above described services.
4. This resolution shall take effect immediately.

Freeholder	Aye	Nay	Abst	N.P.	Freeholder	Aye	Nay	Abst.	N.P.
Cifelli	✓				Rivas	✓			
Kopacz	✓				Romano	✓			
Balmir	✓				Rodriguez	✓			
Vainieri	✓				Chairperson Maldonado	✓			
O'Dea	✓								

It is hereby certified that at a regular meeting of the Board of Freeholders of the County of Hudson held on the 25 day of June A.D. 2015, the foregoing resolution was adopted with 9 members voting in the affirmative and 0 in the negative.

[Signature], Clerk

**APPROVED AS TO LEGAL FORM
BY:** *[Signature]*

**DONATO J. BATTISTA
HUDSON COUNTY COUNSEL**

Source: Department of Family Services
RM:dmp